



The Charlotte B. and Jack J. Spitzer  
Hillel Forum on Social Justice



**WORKSHOP PROPOSAL FORM**  
**February 25-27, 2007**

The engaging, interactive workshops during Spitzer Forum afford students the opportunity to build skills and increase their knowledge as activists. This year, the workshops will be asked to connect to the conference theme of **SUSTAINABILITY**.

We define **SUSTAINABILITY** as: Using a resource so that it is not depleted or permanently damaged; Promoting the continuity of economic, social and institutional aspects of human society as well as the non-human environment.

Thank you for your interest in contributing to Spitzer Forum! *Please note that submitting a proposal does not guarantee a workshop session.*

**We ask that all workshops accomplish the following:**

- **educate** students about a particular issue and provide issue-based **resources**
- teach students the **skills and tools** to become effective advocates
- highlight connections to the conference theme of **sustainability**
- **connect** social justice, activism, and Judaism
- explore programs and projects that can be **replicated on campus**
- inspire students to **take action**

**How can your workshop address sustainability? Here are some ideas:**

- Focus on current environmental issues
- Discuss the environmental causes and effects of your issue (hunger, genocide, etc.)
- How can activists sustain their work? How does an activist ensure continuity?
- How can we make changes in our present behavior to ensure future success?
- In looking to the future, how should students effectively use the resources in their community?

**Please return this form and presenters' bios by Friday, December 8, 2006.**

If you have any questions, please contact Beth Kurtz at [bkurtz@hillel.org](mailto:bkurtz@hillel.org).

**Proposed Title of Session:** \_\_\_\_\_

**Issue or Skill that Workshop is Addressing:** \_\_\_\_\_

**Presenter One: First Name** \_\_\_\_\_ **Middle Initial:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Rabbi Dr. Mr. Mrs. Ms.** (Please circle)      **Sex:** Male       Female

**Job Title** \_\_\_\_\_ **Company/Organization** \_\_\_\_\_

Home  Work

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

**Presenter Two:** First Name \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Rabbi Dr. Mr. Mrs. Ms. *(Please circle)* Sex: Male  Female

Job Title \_\_\_\_\_ Company/Organization \_\_\_\_\_

Home  Work

Address \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Goal(s) of the Workshop: \_\_\_\_\_

**Brief Description of the Workshop for the Program Book:** *(Students will attend your workshop based on this description. Descriptions should be short, catchy and to the point.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What skills and tools will you teach students to become effective advocates? How will you teach them?

How will this session connect social justice, activism, and Judaism?

How will this workshop address the conference theme of SUSTAINABILITY?

Resources or Handouts that will be distributed to participants:

BIO - Please include a short bio.

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**PLEASE RETURN THIS FORM and the attached Room Setup Form BY  
December 8, 2006**

Please return to \* [spitzer@hillel.org](mailto:spitzer@hillel.org)

**INTERNAL USE ONLY:**

Assigned Room: \_\_\_\_\_

Date: \_\_\_\_\_

SGL/DBL/None \_\_\_\_\_

## ROOM SET-UP FORM

Exact Title of Program: \_\_\_\_\_

Contact Person: \_\_\_\_\_

### AUDIO VISUAL REQUIREMENTS

**Please note:** We are happy to try to accommodate your needs, but please be as exact as possible so we can avoid over ordering equipment.

*Needs of specific room taken into consideration.*

\_\_\_\_\_ Flipchart package (flipchart, easel, markers & tape)

*Microphones will be provided only if room requires them.*

\_\_\_\_\_ Podium Microphone # \_\_\_\_\_

\_\_\_\_\_ Table Microphone # \_\_\_\_\_

\_\_\_\_\_ Standing Microphone # \_\_\_\_\_ Location \_\_\_\_\_

\_\_\_\_\_ TV (*as available*)

Presentation on:  VHS  DVD

\_\_\_\_\_ LCD display (laptop large screen display, *only as available*)

Presentation on  CD-Rom  DVD  VHS

Laptop:  bringing own  need from Hillel

*- please bring CD of your presentation*

***AND email it 2 weeks prior to event -***

\_\_\_\_\_ Overhead Projector (*as available*)

\_\_\_\_\_ Other \_\_\_\_\_

**SPECIAL REQUESTS:** banners, signs, power needs, special set-up requests, etc.

**SHIPPING:** Please notify us if you will be shipping boxes to the hotel. Please ship to address below and be sure to mark the outside of your box with the session date and time. Please ship boxes to arrive after February 21<sup>st</sup>.

□ I will be shipping \_\_\_ boxes.

Omni Shoreham  
Attn: Craig Cooper – Hillel Spitzer Forum  
2500 Calvert Street, NW  
Washington, DC 20008